

## ORIGINAL

PUCO USE ONLY - Version 1.07			
Date Received	Case Number	Certification Number	
11-5192	- GA-AGG		

#### CERTIFICATION APPLICATION COMPETITIVE RETAIL NATURAL GAS BROKERS / AGGREGATORS

Please type or print all required information. Identify all attachments with an exhibit label and title (Example: Exhibit A-16 - Company History). All attachments should bear the legal name of the Applicant. Applicants should file completed applications and all related correspondence with the Public Utilities Commission of Ohio, Docketing Division, 13th Floor, 180 East Broad Street, Columbus, Ohio 43215-3793.

This PDF form is designed so that you may directly input information onto the form. You may also download the form by saving it to your local disk.

#### 2011 SEP 19 PH 나 22 accurat SECTION A - APPLICANT INFORMATION AND SERVICES Applicant intends to be certified as: (check all that apply) Retail Natural Gas Aggregator ✓ Retail Natural Gas Broker Applicant information: Commonwealth Energy, Itd Legal Name 650 Clinton Lane, Cleveland, Ohio 44143 Address www.energy-utility.com 440-483-7000 Telephone No. Web site Address Date Processed Applicant information under which applicant will do business in Ohio: Commonwealth Energy, ltd Name Address 650 Clinton Lane, Cleveland, Ohio 44143 Web site Address www.energy-utility.com Telephone No. 440-483-7000 List all names under which the applicant does business in North America: Commonwealth Energy, ltd are file

#### Contact person for regulatory or emergency matters:

CEO Name Stedson R.McIntyre Title

Business Address 650 Clinton Lane

Telephone No. 440-483-7000 Fax No. 216-707-3725 stedson#energy-utility.com Email Address

A-6	Contact person for Commission Staff use in investigating customer complaints:					
	Name Stedson R.McIntyre	Title	CEO			
	Business address P.O.Box 43086,Cleveland,Ohio 44143					
	Telephone No. 440-483-7000 Fax No. 216-707-37	25	Email Address	stedson@energy-utility.com		
<b>A-7</b>	Applicant's address and toll-free number for cus	stomer ser	vice and comp	laints		
	Customer service address P.O.B 43086					
	Toll-Free Telephone No. 440-483-7000 Fax No. 216	3-707-3725	Email Add	ress		
A-8	Provide "Proof of an Ohio Office and Employee Revised Code, by listing name, Ohio office addre designated Ohio Employee	•				
	Name Commonwealth Energy,ltd	Title	CEO			
	Business address 650 Clinton Lane, Cleveland, Ohio 441	43				
	Telephone No. 440483-7000 Fax No. 216-707-3725	Em	ail Address			
A-9	Applicant's federal employer identification num	ber <sup>90-0</sup>	68-4367			
A-10	Applicant's form of ownership: (Check one)					
	☐ Sole Proprietorship	Partne	ership			
	Limited Liability Partnership (LLP)	<b>✓</b> Limite	ed Liability Con	npany (LLC)		
	☐ Corporation	☐ Other				
A-11	(Check all that apply) Identify each natural ga currently providing service or intends to provid class that the applicant is currently serving or	e service, i	ncluding ident	ification of each customer		

A-11 (Check all that apply) Identify each natural gas company service area in which the applicant is currently providing service or intends to provide service, including identification of each customer class that the applicant is currently serving or intends to serve, for example: residential, small commercial, and/or large commercial/industrial (mercantile) customers. (A mercantile customer, as defined in Section 4929.01(L)(1) of the Ohio Revised Code, means a customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within the state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside of this state. In accordance with Section 4929.01(L)(2) of the Ohio Revised Code, "Mercantile customer" excludes a not-for-profit customer that consumes, other than for residential use, more than 500,000 cubic feet of natural gas per year at a single location within this state or consumes natural gas, other than for residential use, as part of an undertaking having more than three locations within or outside this state that has filed the necessary declaration with the Public Utilities Commission.)

	<b>√</b> (	Columbia Gas of Ohio	Residential Small Comn	nercial 🗸 Large Commercial / Industrial
	<b>√</b> [	Oominion East Ohio	Residential Small Comn	nercial 🗸 Large Commercial / Industrial
	<b>√</b> I	Duke Energy Ohio	Residential / Small Comn	qercial Large Commercial / Industrial
	\[\bar{\bar{\bar{\bar{\bar{\bar{\bar{	ectren Energy Delivery	of Ohio Residential Small Comm	nercial Large Commercial / Industrial
A 12	If appli			in any of Ohiola Natural Cas Chains
A-12				in any of Ohio's Natural Gas Choice approximate start date(s) and/or end
	date(s) t	hat the applicant l	began delivering and/or ended serv	ices.
	Colu	nbia Gas of Ohio		
		Residential	Beginning Date of Service	End Date
		Small Commercial	Beginning Date of Service	End Date
	<u> </u>	Large Commercial	Beginning Date of Service	End Date
		Industrial	Beginning Date of Service	End Date
	Domi	nion East Ohio		
		Residential	Reginning Date of Service	End Date
		Small Commercial	Beginning Date of Service	End Date
		Large Commercial	Beginning Date of Service	End Date
		Industrial	Beginning Date of Service	End Date
	∐Duke	Energy Ohio		1
	<u></u> _	Residential	Reginning Date of Service	End Date
		Small Commercial	Beginning Date of Service	End Date
		Large Commercial	Beginning Date of Service	End Date
	L_	Industrial	Beginning Date of Service	End Date
	IVectr	en Energy Delivery o	f Ohio	l .
	<u> </u>	Residential	Reginning Date of Service	End Date
	 	Small Commercial	Beginning Date of Service	End Date
	<u> </u>	Large Commercial	Beginning Date of Service	End Date
		Industrial	Beginning Date of Service	End Date

A-13 If not currently participating in any of Ohio's four Natural Gas Choice Programs, provide the approximate start date that the applicant proposes to begin delivering services:

✓ Columbia Gas of Ohio	Intended Start Date	Oct,1st,2011
✓ Dominion East Ohio	Intended Start Date	Oct,1st,2011
<b>✓</b> Duke Energy Ohio	Intended Start Date	Oct,1st,2011
✓ Vectren Energy Delivery of Ohio	Intended Start Date	Oct,1st,2011

#### PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- A-14 Exhibit A-14 "Principal Officers, Directors & Partners," provide the names, titles, addresses and telephone numbers of the applicant's principal officers, directors, partners, or other similar officials.
- A-15 <u>Exhibit A-15 "Corporate Structure,"</u> provide a description of the applicant's corporate structure, including a graphical depiction of such structure, and a list of all affiliate and subsidiary companies that supply retail or wholesale natural gas or electricity to customers in North America.
- A-16 <u>Exhibit A-16 "Company History</u>," provide a concise description of the applicant's company history and principal business interests.
- A-17 <u>Exhibit A-17 "Articles of Incorporation and Bylaws,"</u> if applicable, provide the articles of incorporation filed with the state or jurisdiction in which the applicant is incorporated and any amendments thereto.
- A-18 Exhibit A-18 "Secretary of State," provide evidence that the applicant is currently registered with the Ohio Secretary of the State.

#### SECTION B - APPLICANT MANAGERIAL CAPABILITY AND EXPERIENCE

#### PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED

- \*B-1 <u>Exhibit B-1 "Jurisdictions of Operation</u>," provide a current list of all jurisdictions in which the applicant or any affiliated interest of the applicant is, at the date of filing the application, certified, licensed, registered, or otherwise authorized to provide retail natural gas service, or retail/wholesale electric services.
- B-2 <u>Exhibit B-2 "Experience & Plans,"</u> provide a current description of the applicant's experience and plan for contracting with customers, providing contracted services, providing billing statements, and responding to customer inquiries and complaints in accordance with Commission rules adopted pursuant to Section 4929.22 of the Revised Code and contained in Chapter 4901:1-29 of the Ohio Administrative Code.
- **Exhibit B-3 "Summary of Experience,"** provide a concise and current summary of the applicant's experience in providing the service(s) for which it is seeking to be certified to provide (e.g., number and types of customers served, utility service areas, volume of gas supplied, etc.).
- Exhibit B-4 "Disclosure of Liabilities and Investigations," provide a description of all existing, pending or past rulings, judgments, contingent liabilities, revocations of authority, regulatory investigations, or any other matter that could adversely impact the applicant's financial or operational

status or ability to provide the services it is seeking to be certified to provide.

B-5	Exhibit B-5 "Disclosure of Consumer Protection Violations," disclose whether the applicant,
	affiliate, predecessor of the applicant, or any principal officer of the applicant has been convicted or held
	liable for fraud or for violation of any consumer protection or antitrust laws within the past five years.

1	No I	☐ Yes
. I√ I	LIU	153

If Yes, provide a separate attachment labeled as <u>Exhibit B-5 "Disclosure of Consumer Protection Violations,"</u> detailing such violation(s) and providing all relevant documents.

B-6 Exhibit B-6 "Disclosure of Certification Denial, Curtailment, Suspension, or Revocation," disclose whether the applicant or a predecessor of the applicant has had any certification, license, or application to provide retail natural gas or retail/wholesale electric service denied, curtailed, suspended, or revoked, or whether the applicant or predecessor has been terminated from any of Ohio's Natural Gas Choice programs, or been in default for failure to deliver natural gas.

<b>V</b>	No	☐ Yes
----------	----	-------

If Yes, provide a separate attachment, labeled as <u>Exhibit B-6</u> "<u>Disclosure of Certification Denial</u>, <u>Curtailment</u>, <u>Suspension</u>, or <u>Revocation</u>," detailing such action(s) and providing all relevant documents.

#### SECTION C - APPLICANT FINANCIAL CAPABILITY AND EXPERIENCE

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED

- C-1 <u>Exhibit C-1 "Annual Reports,"</u> provide the two most recent Annual Reports to Shareholders. If applicant does not have annual reports, the applicant should provide similar information, labeled as Exhibit C-1, or indicate that Exhibit C-1 is not applicable and why.
- C-2 <u>Exhibit C-2 "SEC Filings</u>," provide the most recent 10-K/8-K Filings with the SEC. If applicant does not have such filings, it may submit those of its parent company. If the applicant does not have such filings, then the applicant may indicate in Exhibit C-2 whether the applicant is not required to file with the SEC and why.
- C-3 <u>Exhibit C-3 "Financial Statements</u>," provide copies of the applicant's two most recent years of audited financial statements (balance sheet, income statement, and cash flow statement). If audited financial statements are not available, provide officer-certified financial statements. If the applicant has not been in business long enough to satisfy this requirement, it shall file audited or officer-certified financial statements covering the life of the business.
- C-4 Exhibit C-4 "Financial Arrangements," provide copies of the applicant's current financial arrangements to conduct competitive retail natural gas service (CRNGS) as a business activity (e.g., guarantees, bank commitments, contractual arrangements, credit agreements, etc.)
- C-5 <u>Exhibit C-5 "Forecasted Financial Statements</u>," provide two years of forecasted financial statements (balance sheet, income statement, and cash flow statement) for the applicant's CRNGS operation, along with a list of assumptions, and the name, address, email address, and telephone number of the preparer.

- C-6 Exhibit C-6 "Credit Rating," provide a statement disclosing the applicant's current credit rating as reported by two of the following organizations: Duff & Phelps, Dun and Bradstreet Information Services, Fitch IBCA, Moody's Investors Service, Standard & Poors, or a similar organization. In instances where an applicant does not have its own credit ratings, it may substitute the credit ratings of a parent or affiliate organization, provided the applicant submits a statement signed by a principal officer of the applicant's parent or affiliate organization that guarantees the obligations of the applicant.
- Exhibit C-7 "Credit Report," provide a copy of the applicant's current credit report from Experion, Dun and Bradstreet, or a similar organization.
- Exhibit C-8 "Bankruptcy Information," provide a list and description of any reorganizations, protection from creditors, or any other form of bankruptcy filings made by the applicant, a parent or affiliate organization that guarantees the obligations of the applicant or any officer of the applicant in the current year or since applicant last filed for certification.
- Exhibit C-9 "Merger Information," provide a statement describing any dissolution or merger or acquisition of the applicant since applicant last filed for certification.

#### SECTION D - APPLICANT TECHNICAL CAPABILITY

PROVIDE THE FOLLOWING AS SEPARATE ATTACHMENTS AND LABEL AS INDICATED.

- Exhibit D-1 "Operations," provide a current written description of the operational nature of the applicant's business functions.
- D-2 Exhibit D-2 "Operations Expertise," given the operational nature of the applicant's business, provide evidence of the applicant's current experience and technical expertise in performing such operations.
- D-3 Exhibit D-3 "Key Technical Personnel," provide the names, titles, email addresses, telephone numbers, and background of key personnel involved in the operational aspects of the applicant's current business.

Applicant Signature and Title

Sworn and subscribed before me this

I Print Name and Title DIANE L. SEMAN, NOTARY

Signature of official administering oath

My commission expires on December 30, 2012

DIANE L. SEMAN, Notary Public In and for the State of Ohio My Commission Expires Dec. 30, 2019



(8) Affiant further sayeth naught

### The Public Utilities Commission of Ohio

Competitive Retail Natural Gas Service Affidavit Form (Version 1.07)

In the Ma	tter of the A	application of	)		
		enewal Certificate to Provide atural Gas Service in Ohio.	) Case No.	-	-GA-AGG
County of State of	Cuyahoga Ohio				
Stedso	n McIntyre	COMMONWEALTH ENERGY	LTAffiant], being duly	/ sworn/affirn	ned, hereby states that:

- (1) The information provided within the certification or certification renewal application and supporting information is complete, true, and accurate to the best knowledge of affiant.
- (2) The applicant will timely file an annual report of its intrastate gross receipts and sales of hundred cubic feet of natural gas pursuant to Sections 4905.10(A), 4911.18(A), and 4929.23(B), Ohio Revised Code.
- (3) The applicant will timely pay any assessment made pursuant to Section 4905.10 or Section 4911.18(A), Ohio Revised Code.
- (4) Applicant will comply with all applicable rules and orders adopted by the Public Utilities Commission of Ohio pursuant to Title 49, Ohio Revised Code.
- (5) Applicant will cooperate with the Public Utilities Commission of Ohio and its staff in the investigation of any consumer complaint regarding any service offered or provided by the applicant.
- (6) Applicant will comply with Section 4929.21, Ohio Revised Code, regarding consent to the jurisdiction of the Ohio courts and the service of process.
- (7) Applicant will inform the Public Utilities Commission of Ohio of any material change to the information supplied in the certification or certification renewal application within 30 days of such material change, including any change in contact person for regulatory or emergency purposes or contact person for Staff use in investigating customer complaints.

Affiant Signature & Title Sworn and subscribed before me this Month

Print Name and Title DIANE L. SEMAN, NOTARY Signature of Official Administering Oath

> DIANE: SEMANON DESIGNATION OF STATE OF CONTROL OF STATE OF CONTROL OF STATE OF CONTROL O My Commission Expires Dec. 30, 201

> > (CRNGS Broker/Aggregator - Version 1.07) Page 7 of 7

## ORIGINAL

#### Exhibit-A-14: Principal Officer & Partner.

Stedson R. McIntyre

#### President and Chief Executive officer

650 Clinton Lane
Highland Heights
Ohio 44143
440-483-7000.
stedson@energy-utility.com.

# Exhibit —A-15:Corporate Structure: Commonwealth Energy, ltd

The Corporate structure of Commonwealth Energy will be as follows:
Stedson R.McIntyre
President and Chief Executive officer:

Legal Advisor, (TBA)

Chief Financial Officer
TBA
Chief operation Officer:
Director of sales & marketing:

Page# 2
Companies that will supply or wholesale
electric/ natural gas from Energy Suppliers.

#### **Exhibit. A-16, Company History:**

Commonwealth Energy, Itd is a newly form company which was registered in the 2nd, quarter of 2011. The main interest of Commonwealth Energy is to provide energy to Residential and commercial business customers at an affordable cost:

Exhibit: 17. Articles of incorporation & By-Laws: See Attach:

EXHIBIT 18: Evidence of registration by the Oh, Secy of State:
See attach:

#### Page#3

## Exhibit B -1, jurisdiction of Operation:

The State of Ohio (Not Certified, Registered nor Authorized)

#### Exhibit B-2, Experience & Plans:

If commonwealth Energy is certified by the Ohio PUCO as a minority owned company to provide the service as an Aggregators/Power Broker, commonwealth Energy will hire the required personnel with the best qualification.

#### **Exhibit. B-3. Summary of Experience:**

I have had over fifteen years of experiences in contracting customers and serving customers as President of Commonwealth Industries, Inc and Commonwealth distributors. (www.cdistributor.com)

<u>Our Plan</u> after receiving a certificate from the PUCO, it is my intentions to vigorously recruit a full staff with knowledge of aggregation/broker of the services to supply Ohio residents with the best cost effective utility rates.

Our plan will engage the print and electronic media to advertise our services and to further educate the residents of Ohio about their choices in the purchase of energy.

It is further our intention to engage every utility company to seek out the best energy rates for the residents of Ohio.

Page #4

Exhibit B-4. (disclosure of Liabilities):

None:

Exhibit. B-5.

No:

Exhibit B-6.

No

Section C: (Applicant Financial Capability & Experience):

#### **Exhibit - C1: Annual Report:**

N/A. The company is less than Six months old:

Exhibit- C2: (Filings)

The company is not required to file such document because it is not yet operating as a utility company/ Broker.

Exhibit-C3: (Financial Statements):

N/A, The Company is less than Six months old.

Exhibit-C4: (Financial Arrangements):

Not completed nor Available at this time:

<u>Exhibit-C5</u>:(Forecast Financial Statements): Financial Statements are Projected Statements for Two years:

#### **Exhibits-C6**: (Credit Ratings):

There is no credit ratings with D&B, Duff & Phelps, or Fitch IBCA, due to the age of the company (less than 6months Old):

Page #6

#### Exhibit –C-7, Credit Report:

N/A. due to the age of the company:

Exhibit- C-8. Bankruptcy Information: None:

Exhibit-C9.merger information. None:

Section D:

Exhibit D-1, Operations

Exhibit D-2, Operations Expertise

Exhibit D-3, Key Technical Personnel:



DATE: 04/06/2011 DOCUMENT ID 201109500740 DESCRIPTION
ARTICLES OF ORGNZTN/DOM. PROFIT
LIM.LIAB, CO. (LCP)

FILING 125.00 EXPED F

ry CERT .00 c

COPY

Receipt

This is not a bill. Please do not remit payment.

HUFFMAN, ISAAC & KLYM, LLC 24441 DETROIT ROAD - #200 WESTLAKE, OH 44145

## ORIGINAL

#### STATE OF OHIO CERTIFICATE

Ohio Secretary of State, Jon Husted

2010528

It is hereby certified that the Secretary of State of Ohio has custody of the business records for

COMMONWEALTH ENERGY, LTD.

and, that said business records show the filing and recording of:

Document(s)

Document No(s):

ARTICLES OF ORGNZTN/DOM. PROFIT LIM.LIAB. CO.

201109500740



United States of America State of Ohio Office of the Secretary of State Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 1st day of April, A.D. 2011.

Ohio Secretary of State