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12 Greenway Plaza Suite 600 Houston, TX 77046 (713) 877-3924

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Ohio Office: 5400 Frantz Road Suite 350 Columbus, OH 43016 (614) 799-4899

PUCO

April 15, 2010

Public Utilities Commission of Ohio 180 E. Broad Street Columbus, Ohio 43215 (614) 466-3705

Re:

Direct Energy Services, LLC Quarterly Report

Certificate Number 00-019(4), Issued Pursuant to Case Number 00-1936-EL-CRS

Dear PUCO:

Please be advised that Direct Energy Services, LLC is not currently serving electric customers in the State of Ohio and therefore has reflected this in the enclosed quarterly report.

Please contact me at 713-877-3924 or steven.williams@directenergy.com if you have any questions or concerns.

Sincerely,

STEVEN WILLIAMS
Regulatory Compliance
Direct Energy Services, LLC

This is to certify that the images appearing are an accurate and complete reproduction of a case file document delivered in the regular course of business.

Technician Date Processed APR 1

## **Cover Sheet**

The Public Utilities Commission of Ohio

**➡** See instructions for PUCO Form MM1.1

Quarter Ending 31-Mar-10

NOTE: Please see instructions for <u>APPENDIX</u> to attach to PUCO Form MM1.1. Also see *Cover Sheet Checklist* on the second page of this form.

| GENER  | AL INFORMATION                                     |
|--|--|
| 1. Service Provider's Name   | Direct Energy Services, LLC                        |
| 2. Service Provider's "DBA" Name   | Direct Energy Services, LLC                        |
| 3. Service Provider's Certificate #  | 00-019(5)  |
| A CONTRACTOR OF THE CONTRACTOR |  |
| 4. Business Address: Address   |  |
|  | 12 Greenway Plaza                                  |
| City   | Suite 600  |
| County   | Houston  |
| State  | Hamis  |
| Zip  | TX   |
| Telephone Number   | 77046  |
| Fax Number   | (713) 877-3503                                     |
| E-mail Address   | (713) 877-3824<br>steven.williams@directenergy.com |
| NO. 664-684-684-684-684-684-684-684-684-684-   | steven williams@directenergy.com                   |
| 5. Type of Service Provider: ("x" all applicable)  Electric Distribution Utility providing   |  |
| non-competitive retail electric generation service   |  |
| Competitive Retail Electric Service Provider   |  |
| Certified Electric Utility   |  |
| Power Marketer   | X  |
| Power Broker   | x<br>x<br>x  |
| Aggregator   | X  |
| Independent Power Producer/Distributed Generator   |  |
| Certified Competitive Electric Coop  |  |
| Governmental Aggregator  |  |
| 6. Name of Person Submitting This Form   | Steven Williams                                    |
| Title of Person Submitting This Form   | Retail Compliance                                  |
|  | · · · · · · ·                                      |
| Affiliation of Person Submitting This Form   | Direct Energy Services, LLC                        |
| 7. Report for quarter ending (e.g. 03-31-00)   | 31-Mar-10  |
| 8. Customer Enrollment Contact Information   |  |
| (if different from business address above):  |  |
| Address  |  |
|  |  |
| City   |  |
| County   |  |
| State  |  |
| Zip  |  |
| Telephone Number   |  |
| Fax Number   |  |
| E-mail Address   |  |

## **Cover Sheet Checklist**

| Have you attached?<br>Type an "x" in the box for each                                | ch form that you are submitting to the PUCO.  |   |
|--|---|---|
| Appendix:<br>FERC Quarterly Transac<br>SEC Form 10K<br>Service Denial Report         | ition Report  |   |
| PUCO Form MM1.2 for each   | h month in the quarter for your company service area  |   |
| area in which you provided<br>Cincin<br>Clevel<br>Colum<br>Daytor<br>Monor<br>Ohio E | h month in the quarter for each EDU service d competitive electric generation services: anati Gas & Electric Co. land Electric Illuminating Co. abus Southern Power n Power & Light angahela Power Edison Co. |   |
| area<br>Cincin<br>Clevel<br>Colum<br>Daytor<br>Monor<br>Ohio E<br>Ohio F<br>Toledo   | o Edison  |   |
| PUCO Form MM1.5A for ea  | ch month in the quarter for your company service area   | П |
|  | ch month in the quarter for your<br>company service area<br>ich month in the quarter for your   |   |
|  | company service area<br>ich month in the quarter for your<br>company service area   |   |



| On behalf of Direct Energy Services, LLC, a Certified Retail Electric Supplier in the State of Ohio, I hereby certify that:  |
|--|
| Direct Energy Services, LLC has not provided electric generation or other electric service to any customer(s) in Ohio and therefore will not file a PUCO Form NM 1.4 |
|  |
| Signed:  |
| Steven Williams  |
| Title:   |
| Retail Compliance  |
| Part.  |

## NOTE: Please complete a <u>SEPARATE</u> form MM1.3 for each electric distribution utility (EDU) service area for each month in the quarter.

|                                   | income de la como      | NFORMATION   |
|-----------------------------------|------------------------|--|
| 1. EDU Service Area Name          | All Ohio service areas | TGG estead coppe (UC) to Ec de 315   |
| 2. Service Provider:              |                        |  |
| CRES Certificate #                | 00-019(5)              |  |
| 3. Quarter Ending (e.g. 03-31-00) | 31-Mar-10              | The Carlot Carlo |
| 4. Month (e.g. March)             | January                |  |

|                              | TRIC GENERATION     | SERVICES (CUSTOMERS) |
|------------------------------|---------------------|----------------------|
|                              | Number of Customers |                      |
| 5. Residential               | 0                   |                      |
| 6. Commercial                | 0                   |                      |
| 7. Industrial                | 0                   |                      |
| 8. Street Lighting and Other | 0                   |                      |
| 9. TOTAL (5)+(6)+(7)+(8)     | 0                   |                      |

| ELECTRIC                      | (a) (a)((a) y=0() y=0() y=0() (a)(x+1)(y+1)(y+1)(y+1)(y+1)(y+1)(y+1)(y+1)(y | SERVICES (SALES) | <b>8</b> R=V=NU=S) |
|-------------------------------|---|------------------|--------------------|
|                               | Sales<br>MWH<br>(a)   | Revenues (b)     | \$1000             |
| 10. Residential               | 0   | \$0              |                    |
| 11. Commercial                | 0   | \$0              |                    |
| 12. Industrial                | 0   | \$0              |                    |
| 13. Street Lighting and Other | 0   | \$0              |                    |
| 14. TOTAL (10)+(11)+(12)+(13) | 0   | \$0              |                    |

## NOTE: Please complete a <u>SEPARATE</u> form MM1.3 for each electric distribution utility (EDU) service area for each month in the quarter.

|                                   | GENERAL!               | FORMATI              |   |               |
|-----------------------------------|------------------------|----------------------|---|---------------|
| 1. EDU Service Area Name          | All Ohio service areas | 4(e.j.; <b>0</b> /3) | respondent in Anti-Oriente Paragon in Anti-Oriente. | is in the Mar |
| 2. Service Provider:              |                        |                      |   |               |
| CRES Certificate #                | 00-019(5)              |                      |   |               |
| 3. Quarter Ending (e.g. 03-31-00) | 31-Mar-10              | A B garage           |   |               |
| 4. Month (e.g. March)             | February               | B. Way A. A.         |   |               |

| ELECTRIC GENERATION SERVICES (CUS (GMERS) |                        |  |  |  |
|---|------------------------|--|--|--|
|   | Number of<br>Customers |  |  |  |
| 5. Residential                            | 0                      |  |  |  |
| 6. Commercial                             | 0                      |  |  |  |
| 7. Industrial                             | 0                      |  |  |  |
| 8. Street Lighting and Other              | 0                      |  |  |  |
| 9. TOTAL (5)+(6)+(7)+(8)                  | 0                      |  |  |  |

|                               | Sales |          |          |  |
|-------------------------------|-------|----------|----------|--|
|                               | MWH   | Revenues | \$1000   |  |
|                               | (a)   | (b)      | <u> </u> |  |
| 10. Residential               | 0     | \$0      |          |  |
| 11. Commercial                | 0     | \$0      |          |  |
| 12. Industrial                | 0     | \$0      |          |  |
| 13. Street Lighting and Other | 0     | \$0      |          |  |
| 14. TOTAL (10)+(11)+(12)+(13) | 0     | \$0      |          |  |

NOTE: Please complete a <u>SEPARATE</u> form MM1.3 for each electric distribution utility (EDU) service area for each month in the quarter.

|                                   | GENERAL!   | NEORMATION                                    |
|-----------------------------------|--|---|
| 1. EDU Service Area Name          | All Ohio service areas   | - CO CELECE CSPOPLANCE OF CHIPTER AND COMPANY |
| 2. Service Provider:              | The state of the s |   |
| CRE\$ Certificate #               | 00-019(5)  |   |
| 3. Quarter Ending (e.g. 03-31-00) | 31-Mar-10  |   |
| 4. Month (e.g. March)             | March  |   |

|                              | Number of<br>Customers | VEIERVOES (GVÉNO) (IERE) ETERT EN LE CONTRACTOR DE LA CONTRACTOR DE LE CON |
|------------------------------|------------------------|--|
| 5. Residential               | 0                      |  |
| 6. Commercial                | 0                      |  |
| 7. Industrial                | 0                      |  |
| 8. Street Lighting and Other | 0                      |  |
| 9. TOTAL (5)+(6)+(7)+(8)     | 0                      |  |

| ELECTRIC                      | GENERATION          | SERVICES (SALES: | &VREVENUES) |
|-------------------------------|---------------------|------------------|-------------|
|                               | Sales<br>MWH<br>(a) | Revenues<br>(b)  | \$1000      |
| 10. Residential               | 0                   | \$0              |             |
| 11. Commercial                | 0                   | \$0              |             |
| 12. Industrial                | 0                   | \$0              |             |
| 13. Street Lighting and Other | 0                   | \$0              |             |
| 14. TOTAL (10)+(11)+(12)+(13) | 0                   | \$0              |             |