



The Public Utilities  
Commission of Ohio

**FAX Transmission**

Ted Strickland, Governor  
Alan R. Schriber, Chairman

Pages 1 of 4 (including cover)

Date: April 14 2009

To: The Marion Star (Attn: Beverly Shore)

Organization: \_\_\_\_\_

Fax: 740-375-5111

Phone: \_\_\_\_\_

From: PUCD/Danielle Hunter

Phone: 614-644-5954

Fax: 614-466-0313

Re: Legal Notice for 09-125-RR-LINK

Message:

Please sign and return Confirmation ASAP.

Please call Danielle Hunter  
for questions.

614-644-5954

Thank You Very Much!!

This is to certify that the images appearing are an  
accurate and complete reproduction of a case file  
document delivered in the regular course of business.  
Technician SM Date Processed AUG 12 2009



## The Public Utilities Commission of Ohio

Ted Strickland, Governor  
Alan R. Schriber, Chairman

*Monitoring marketplaces and enforcing rules to assure safe,  
adequate, and reliable utility services.*

### Commissioners

Ronda Hartman Fergus  
Valerie A. Lemmie  
Paul A. Centolella  
Cheryl Roberto

April 14, 2009

The Marion Star  
150 Court Street  
Marion, Ohio 43302

RE: Case No. 09-125-RR-UNC CSX Transportation

Please publish the enclosed legal notice:

[X] Once a week for three (3) consecutive weeks. The last publication should be not more than thirty (30) days nor less than fifteen (15) days prior to the hearing on May 4, 2006.

\*\*First publication should be no earlier than April 15, 2009,  
nor later than April 17, 2009.

Proofs and invoices should be sent in triplicate to Public Utilities Commission, Attention Docketing Division. Your Federal Employer's Identification Number and the Commission Case Number **MUST** be shown on the invoices in order for us to process prompt payment.

**NOTICE: WE CANNOT PAY YOU UNLESS YOUR INVOICE CONTAINS THE CASE NUMBER  
AND A TEAR SHEET.**

A handwritten signature in cursive script that reads "Renee J. Jenkins".

RENEE' J. JENKINS  
SECRETARY

Enclosure

### NOTICE

The Public Utilities Commission has scheduled a public hearing on the petition of CSX Transportation, Inc. to close to vehicular and pedestrian traffic the County Road 205/Ulsh Road grade crossing located in the Claridon Township, Marion County, Case No. 09-125-RR-UNC. The hearing will be held on May 4, 2009, at 6:00 p.m., at the Claridon Township Building, 2272 Caledonia-Climax Road, Caledonia, Ohio 43314. Anyone interested in providing testimony should, in addition to any comments they wish to present, be prepared to indicate why or why not there is a demonstrable need for the crossing to exist. Further information may be obtained by contacting the Public Utilities Commission of Ohio (Commission), 180 East Broad Street, Columbus, Ohio 43215-3793, viewing the Commission web page at <http://www.puc.state.oh.us> or contacting the Commission's Hotline at 1-800-686-7826.



## ***The Public Utilities Commission of Ohio***

*Monitoring marketplaces and enforcing rules to  
assure safe, adequate, and reliable utility services*

Bob Taft, Governor

Alan R. Schriber, Chairman

Commissioners

Ronda Hartman Fergus

Judy A. Jones

Donald L. Mason

Clarence D. Rogers, Jr.

## **CONFIRMATION LETTER OF RECEIPT**

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**NEWSPAPER** \_\_\_\_\_

**EMAIL ADDRESS (IF AVAILABLE)** \_\_\_\_\_

**COMMENTS** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**PLEASE FAX BACK TO THE PUBLIC UTILITIES COMMISSION OF OHIO.  
FAX NUMBER - 614-466-0313-**

**IF WE DO NOT RECEIVE THIS WITHIN 1 WEEK, WE WILL DO A FOLLOW  
UP TO ASSURE THAT YOU RECEIVED THE APPROPRIATE INFORMATION.  
THANK YOU FOR YOUR TIME.**

**IF YOU HAVE ANY QUESTIONS, PLEASE DO NOT HESITATE TO CALL:  
DONIELLE HUNTER  
-614-644-5954-**

TRANSMISSION VERIFICATION REPORT

TIME : 04/14/2009 11:00  
NAME : PUCO  
FAX : 6144660313  
TEL : 6144660313  
SER.# : BROE8J809524

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

04/14 11:07  
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OK  
STANDARD  
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Commission of Ohio

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Re: Legal Notice for 09-125-RR-LNK

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