Governor Ted Strickland 77 South High Street Columbus, OH 43216-6108

RYONE OUCO TOUSED DOCKETHIS ON AMBOR Hon, Alan R. Schriber, Chairman Public Utilities Commission 27 Phio 180 E. Brital Street Columbus, OH 43215

RE:

Opposition to Proposed Utility Line along the Maple Highlands Trail and through the City of Chardon

Dear Governor Strickland and Mr. Schriber:

07-071-EL-BTX

As a resident of the City of Chardon, I oppose the proposed route of 138 kV electrical transmission lines through the City of Chardon and along the Maple Highlands Bike Trail. No property owner wants a high voltage electrical transmission line on or near his or her property. Of the three routes proposed, the Maple Highlands Trail/Chardon Route is the least desirable for the following reasons:

- The Maple Highlands Trail is a public park. The public parks are held in trust and should be developed only in a manner that is consistent with their public use.
- The "preferred route" or "alternate route" would be built in rural areas and primarily through fields.
- The City of Chardon is the most densely populated and heavily traveled area in Geauga County.
- A high voltage transmission line through the City of Chardon is not appropriate due to the density of residential, commercial and industrial uses.
- The rights of all Geauga County residents to use public lands and parks should take precedence over the rights of a few private property owners who will be compensated for the use of their land.
- A policy favoring utility facilities, including high voltage transmission lines, through parks and municipalities with more people and intense land uses is a flawed policy.
- The "not in my backyard" philosophy of private land owners in eastern Geauga County should not override the better public policy of locating the transmission lines in an area which has the least impact on the fewest people.

Thank you for your consideration.

Very truly yours,

August 27, 2008

BRANDON CT CHARDON, O

[pript address] MHO

(print telephone number)

This is to certify that the images appearing are as accurate and complete reproduction of a case file document delivered in the regular course of business Fechnician _

Governor Ted Strickland 77 South High Street Columbus, OH 43216-6108 Hon. Alan R. Schriber, Chairman Public Utilities Commission of Ohio 180 E. Broad Street Columbus, OH 43215

RE: Opposition to Proposed Utility Line along the Maple Highlands Trail and through the City of Chardon

Dear Governor Strickland and Mr. Schriber:

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Very truly yours.

Suzanne Mueller Suzanne Mueller	August <u>25</u> , 2008	
[print name] 501 Brandon CT. [print address] 440 - 286 - 8579 [print telephone number]	Chardon OH	<u>44024</u> —



Ohio Power Siting Board

September 5, 2008

Ted Strickland, Governor

Board Members

Robert Mueller 501 Brandon Ct Chardon, OH 44024

Chairmen
Alan R. Schriber
The Public Utilities Commission of Ohio

Dear Mr. Mueller:

Christopher Korleski
Ohio Environmental Protection Agency

Lee Fisher
Ohio Department of Development

Dr. Alvin Jackson Ohio Department of Health

Sean Logan
Ohio Department of Natural Resources

Robert Boggs Ohio Department of Agriculture

Andrew M. Boatright, P.E. Public Member

Steven Driehaus Ohio House of Representatives

John Hagan Ohio House of Representatives

> Bob Schuler Ohio Senate

Jason Wilson Ohio Senate

180 E. Broad Street Columbus, Ohio 43215-3793

www.OPSB phio gov

Thank you for contacting Governor Ted Strickland regarding the proposed transmission line project in your area. Gov. Strickland forwarded your letter to the Ohio Power Siting Board (OPSB) and asked that I respond on his behalf.

There are two routes currently being considered by the OPSB. The Preferred Route generally follows a cross country alignment located east of Madison Road (State Route 528). The Preferred Route is approximately 14.7 miles in length. The Alternate Route parallels Clay Street in Geauga County and it is approximately 12.05 miles long.

The OPSB recently scheduled three public hearings to give interested stakeholders the opportunity to voice their concerns. Notice of these hearings is required to be published in local newspapers. The local public hearings are scheduled as follows:

- Wednesday, Aug. 27, 2008, at 4:30 p.m.
 Ledgemont Elementary Middle School Gymnasium 16200 Burrows Road Thompson, Ohio
- Thursday, Aug. 28, 2008, at 1:30 p.m. Huntsburg Town Hall, Second Floor 16534 Mayfield Road Huntsburg, Ohio
- Wednesday, Sept. 10, 2008 at 6 p.m. Huntsburg Town Hall, Second Floor 16534 Mayfield Road Huntsburg, Ohio

We appreciate your input and will include your letter as part of the official case record, which is reviewed prior to the OPSB issuing its decision. Should you wish to track the progress of this case, you may do so at www.OPSB.ohio.gov by entering case number 07-0171-EL-BTX in the search box.

Should you have additional utility-related concerns, please contact the PUCO Call Center at (800) 686-PUCO (7826) or visit the PUCO Web site at www.PUCO.ohio.gov.

Sincerely,

Alan R. Schriber Chairman

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