

**FILE**

**BEFORE  
THE PUBLIC UTILITIES COMMISSION OF OHIO**

IN THE MATTER OF THE  
APPLICATION OF COLUMBUS SOUTHERN  
POWER COMPANY FOR APPROVAL OF  
ITS ELECTRIC SECURITY PLAN; AN  
AMENDMENT TO ITS CORPORATE  
SEPARATION PLAN; AND THE SALE OR  
TRANSFER OF CERTAIN GENERATING  
ASSETS.

**CASE NO. 08-917-EL-SSO**

IN THE MATTER OF THE APPLICATION  
OF OHIO POWER COMPANY FOR  
APPROVAL OF ITS ELECTRIC SECURITY  
PLAN; AND AN AMENDMENT TO ITS  
CORPORATE SEPARATION PLAN.

**CASE NO. 08-918-EL-SSO**

---

**VERIFIED MOTION OF SCOTT H. DEBROFF  
FOR  
PRO HAC VICE ADMISSION**

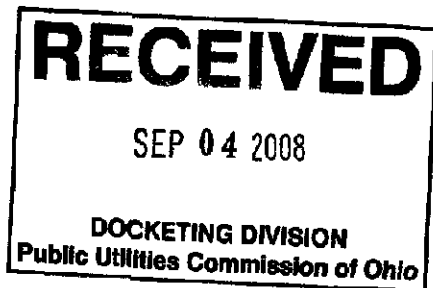
---

**SCOTT H. DEBROFF, ESQUIRE**  
SMIGEL, ANDERSON & SACKS, LLP  
RIVER CHASE OFFICE CENTER  
4431 NORTH FRONT STREET  
HARRISBURG, PA 17110

TEL: (717) 234-2401  
FAX: (717) 234-3611  
EMAIL: [SDEBROFF@SASLLP.COM](mailto:SDEBROFF@SASLLP.COM)

**BENJAMIN EDWARDS, ESQUIRE**  
LAW OFFICES OF JOHN L. ALDEN  
ONE EAST LIVINGSTON AVENUE  
COLUMBUS, OHIO 43215-5700

TEL: (614) 221-1311  
FAX: (614) 221-3551  
EMAIL: [BEDWARDS@ALDENLAW.NET](mailto:BEDWARDS@ALDENLAW.NET)



**DATED: SEPTEMBER 4, 2008**

**COUNSEL FOR CONSUMERPOWERLINE**

This is to certify that the images appearing are an  
accurate and complete reproduction of a case file  
document delivered in the regular course of business  
Technician Jo Date Processed 9-4-08

**BEFORE  
THE PUBLIC UTILITIES COMMISSION OF OHIO**

**IN THE MATTER OF THE  
APPLICATION OF COLUMBUS SOUTHERN  
POWER COMPANY FOR APPROVAL OF  
ITS ELECTRIC SECURITY PLAN; AN  
AMENDMENT TO ITS CORPORATE  
SEPARATION PLAN; AND THE SALE OR  
TRANSFER OF CERTAIN GENERATING  
ASSETS.**

**CASE NO. 08-917-EL-SSO**

**IN THE MATTER OF THE APPLICATION  
OF OHIO POWER COMPANY FOR  
APPROVAL OF ITS ELECTRIC SECURITY  
PLAN; AND AN AMENDMENT TO ITS  
CORPORATE SEPARATION PLAN.**

**CASE NO. 08-918-EL-SSO**

---

**VERIFIED MOTION OF SCOTT H. DEBROFF  
FOR PRO HAC VICE ADMISSION**

---

Pursuant to Rule 4901-1-08(B) of the Ohio Administrative Code ("OAC"), Benjamin Edwards, an attorney licensed to practice in the State of Ohio, respectfully moves that Scott H. DeBroff be admitted pro hac vice to practice before the Public Utilities Commission of Ohio (the "Commission") for the purpose of representing ConsumerPowerline ("CPLN") in the instant matters, and in support thereof, states as follows:

1. Scott H. DeBroff is counsel for ConsumerPowerline. Mr. DeBroff is admitted to, and a member in good standing of, the Bar of the Commonwealth of Pennsylvania, as well as the U.S. Supreme Court, and the Western, Middle and Eastern District Courts of Pennsylvania. Mr. DeBroff is an experienced practitioner in the field of utility regulation has appeared in

numerous proceedings before state regulatory bodies, and is familiar with the issues involved in this case.

2. Contact information for Mr. DeBroff is as follows:

**SCOTT H. DEBROFF, ESQUIRE**  
 SMIGEL, ANDERSON, & SACKS  
 RIVER CHASE OFFICE CENTER  
 4431 NORTH FRONT STREET  
 HARRISBURG, PA 17110

TEL: (717) 234-2401  
 FAX: (717) 234-3611  
 EMAIL: SDEBROFF@SASLLP.COM

WHEREFORE, Benjamin Edwards respectfully requests that Scott H. DeBroff be permitted to practice before the Commission in the above styled proceedings.

Respectfully Submitted,



Benjamin Edwards, Esquire (0072578)  
**LAW OFFICES OF JOHN L. ALDEN**  
 One East Livingston Avenue  
 Columbus, Ohio 43215-5700  
 Tel. (614) 221-1311  
 Fax (614)221-3551

Attorney for ConsumerPowerline

**BEFORE  
THE PUBLIC UTILITIES COMMISSION OF OHIO**

**IN THE MATTER OF THE  
APPLICATION OF COLUMBUS SOUTHERN  
POWER COMPANY FOR APPROVAL OF  
ITS ELECTRIC SECURITY PLAN; AN  
AMENDMENT TO ITS CORPORATE  
SEPARATION PLAN; AND THE SALE OR  
TRANSFER OF CERTAIN GENERATING  
ASSETS.**

**CASE NO. 08-917-EL-SSO**

**IN THE MATTER OF THE APPLICATION  
OF OHIO POWER COMPANY FOR  
APPROVAL OF ITS ELECTRIC SECURITY  
PLAN; AND AN AMENDMENT TO ITS  
CORPORATE SEPARATION PLAN.**

**CASE NO. 08-918-EL-SSO**

---


**CERTIFICATE OF SERVICE**

---

I hereby certify that I served the foregoing **"VERIFIED MOTION OF SCOTT H. DEBROFF  
FOR PRO HAC ADMISSION"** upon the Service List by email, by first class mail service as necessary:

Dated: **September 4, 2008**

By: \_\_\_\_\_

  
**BENJAMIN EDWARDS, ESQUIRE**  
LAW OFFICES OF JOHN L. ALDEN  
ONE EAST LIVINGSTON AVENUE  
COLUMBUS, OHIO 43215-5700

TEL: (614) 221-1311  
FAX: (614) 221-3551  
EMAIL: [BEDWARDS@ALDENLAW.NET](mailto:BEDWARDS@ALDENLAW.NET)

**COUNSEL FOR CONSUMERPOWERLINE**