

## Ohio Power Siting Board

September 4, 2008

Ted Strickland, Grammo

Road Members

Joseph Bortnick 106 Wynewood PL

Chainman Alsn R. Schriber
The Public Utilities Commission of Chio

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Dr. Alvin Jackson

Seen Lagan Onlo Department of Natural Resources

Ohio Department of Health

Robert Boggs
Ohio Department of Agriculture

Andrew M. Boatright, P.E. Public Member

Steven Driehaus Ohio House of Representatives

John Hagen Ohio House of Representatives

**Bob Schuler** 

nosliW nosel. Ohio Senate

Chardon, Ohio 44024

Re: American Transmission Systems, Inc.

Geauga County-138 kV Transmission Line Supply Project Case No. 07-171-EL-BTX

Dear Mr. Bortnick:

Thank you for your concerns regarding the proposed American Transmission Systems, Inc. / Geauga County -138kV Transmission Line Supply Project. As with the consideration of all transmission projects, local and surrounding businesses, residents, municipalities and officials are invited to discuss the present and long-term economical and environmental feasibility of such projects.

Please be advised, to accommodate the residents of Geauga county, the last of the three local hearings where the Board shall accept written and oral testimony shall be

> Wednesday, September 10, at 6:00 p.m. Huntsburg Town Hall, second floor 16534 Mayfield Road, Huntsburg, Ohio 44046.

Interested persons may testify at only one of the three local public hearings. Further, the adjudicatory hearing will commence on September 16, 2008, at 10:00 at the offices of the Public Utilities Commission of Ohio, 180 East Broad Street, 11<sup>th</sup> floor, Hearing Room F, Columbus, Ohio 43215-3793.

As we continue to appreciate all input into the siting process, your document will be shared with members of the Board and placed in the official docket for the case. Should you wish to view activity involving this application, visit our web site at www.OPSB.ohio.gov. Again, the Board thanks you for your interest.

180 E. Broad Street Columbus, Ohio 43215-3793

www.OPS8.chic.gov

Very truly yours,

Siting Board

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Governor Ted Strickland 77 South High Street Columbus, OH 43216-6108 Hon. Alan R. Schriber, Chairman Public Utilities Commission of Ohio 180 E. Broad Street Columbus, OH 43215

RE:

Opposition to Proposed Utility Line along the Maple Highlands Trail and through the City of Chardon

Dear Governor Strickland and Mr. Schriber:

As a resident of the City of Chardon, I oppose the proposed route of 138 kV electrical transmission lines through the City of Chardon and along the Maple Highlands Bike Trail. No property owner wants a high voltage electrical transmission line on or near his or her property. Of the three routes proposed, the Maple Highlands Trail/Chardon Route is the least desirable for the following reasons:

- The Maple Highlands Trail is a public park. The public parks are held in trust and should be developed only in a manner that is consistent with their public use.
- The "preferred route" or "alternate route" would be built in rural areas and primarily through fields.
- The City of Chardon is the most densely populated and heavily traveled area in Geauga County.
- A high voltage transmission line through the City of Chardon is not appropriate due to the density of residential, commercial and industrial uses.
- The rights of all Geauga County residents to use public lands and parks should take
  precedence over the rights of a few private property owners who will be compensated for
  the use of their land.
- A policy favoring utility facilities, including high voltage transmission lines, through
  parks and municipalities with more people and intense land uses is a flawed policy.
- The "not in my backyard" philosophy of private land owners in eastern Geauga County should not override the better public policy of locating the transmission lines in an area which has the least impact on the fewest people.

Thank you for your consideration.

Very truly yours,

| Oryh Baturk | August 12,2008 |
| JOSEPH 130RTNICK |
[print name]	Chardon
Interpretation	Pl. - Chardon
Sprint address	440 286 2826
[print telephone number]	